## LOBBYIST ANNUAL REPORT FORM

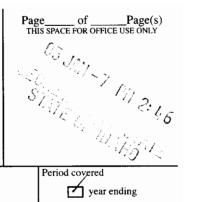


## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)



(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address							Date prepared Period covered				
JIM MAINAM MIL							IN. 3, 200	year ending			
AND OREGON/IDAHU							5,44. 37 65 5				
7155 W. DENTON ST.									(Mo.)	(Day)	(Yr.)
BORE	10 83	704							DEC	31	2004
Item 1			le expenditures made or	incurred b	y Lobb	yist or b	y Lobbyist's Empl	oyer on behalf	of Lobby	ist's Emplo	yer.
Cat	egory of Ex			ounts contributed by each employer (Identify employers, under							
Reimbursed Personal Living and Travel * Total Amount for Item 3, at botte					bottom	m of page.)					
Do Not Have to be Reported			All Employers	Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment			s <u>0</u>	. \$		\$		\$	\$		
Living Accommodations						.					
Advertising						_  -					
Travel						_  -					
Telephone						-					
Other Expenses or Services						.					
		Total	s0	\$		\$		\$		\$	
*1	When the num	ber of employers	you are reporting for requi	 ires multiple	L-2 for	ns to be 1	iled a total amount fo	or all employers si	hould be e	entered on Pa	ge 1.
Item			liture of more than fifty								
2	Date		Place		An	nount	Names	of Legislators & I	Public Offi	icials in Gro	ıp
							2				
								11/2			
								1 (1)			
								٠.	-		
	Continued on	 attached page(s)			l		1				
INSTRUCTIONS						Item 3	E	nployer(s) Name(s) and Address(es)			
							AAA OREGO	N/IDAHO			
Who should file this form: Any lobbyist registered under Section							7155 W. DE	MON ST.			
67-6617 Idaho Code.							BOISE, ID	83704			
Filing deadline: Annual report is due on January 31st.						No.2					
TO BE FILED WITH:											
Ben Ysursa											
Secretary of State PO Box 83720											
Boise, ID 83720-0080							-				
Phone: (208) 334-2852 Fax: (208) 334-2282											

Item			byist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible lator, or for or on behalf of any legislator.								
4	Date	Amount	1	Name of Legislator Receiving or Benefited							
	Date	Allouit		· · · · · · · · · · · · · · · · · · ·	Traine of Englished Receiving	u Bono					
ltem			tion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
5	ł .	was supporting or o	•	Code	Subject	Code	Subject				
Subject (from		Resolution or Other tive Ident. Number	and Section Number	03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget,	18 19 20 21 22 23 24 25 26 27 28	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment				
					appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)  Date  Date				
					Employer No. 2 signature		Date				
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.					Employer No. 3 signature	time to the second seco	Date				
					Employer No. 4 signature		Date				